

**DEPARTMENT OF THE INTERIOR****Bureau of Land Management**

[ID-990-1020-01]

**Resource Advisory Council Meeting****AGENCY:** Bureau of Land Management, Interior.**ACTION:** Meeting locations and times.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act of 1972 (FACA), 5 U.S.C., the Department of the Interior, Bureau of Land Management (BLM) council meetings of the Upper Snake River Districts Resource Advisory Council will be held as indicated below. The agenda will include discussions of the implementation of rangeland standards and guides and BLM monitoring of noxious weeds. All meetings are open to the public. The public may present written comments to the council. Each formal council meeting will have a time allocated for hearing public comments. The public comment period for the council meetings is listed below. Depending on the number of persons wishing to comment, and the time available, the time for individual oral comments may be limited. Individuals who plan to attend and need further information about the meetings, or need special assistance, such as sign language interpretation or other reasonable accommodations, should contact David Howell at the Upper Snake River Districts Office, 1405 Hollipark Drive, Idaho Falls, ID 83401, (208) 524-7559.

**DATES AND TIMES:** The first meeting will be held November 20, 1998 at BLM's Shoshone Resource Area Office, 400 West F Street, in Shoshone, Idaho. The meeting will start at 8:30 a.m. with public comments scheduled from 8:40-9:10 a.m.

The second meeting will be held on January 7, 1999 at Eastern Idaho Technical College, 1600 South 25th East in Idaho Falls, Idaho. The meeting will start at 8:30 a.m. with public comments scheduled from 8:40-9:10 a.m.

**SUPPLEMENTARY INFORMATION:** The purpose of the council is to advise the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with the management of the public lands.

**FOR FURTHER INFORMATION CONTACT:** David Howell, Upper Snake River Districts Office, 1405 Hollipark Drive, Idaho Falls, ID 83401, (208) 524-7559.

Dated: October 15, 1998.

**Tom Dyer,***Area Manager.*

[FR Doc. 98-28735 Filed 10-26-98; 8:45 am]

BILLING CODE 4310-GG-P

**DEPARTMENT OF THE INTERIOR****Minerals Management Service****Agency Information Collection Activities: Approved Collection****AGENCY:** Minerals Management Service (MMS), Interior.**ACTION:** Notice of approval of information collection (1010-0106).

**SUMMARY:** As part of our continuing effort to reduce paperwork and respondent burden, this notice informs the public and other Federal agencies that the Office of Management and Budget (OMB) has approved the collection of information in the Oil Spill Financial Responsibility for Offshore Facilities final regulations. The Paperwork Reduction Act of 1995 (PRA) provides that an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB control number.

**FOR FURTHER INFORMATION CONTACT:** Alexis London, Rules Processing Team, telephone (703) 787-1600. You may also contact Alexis London to obtain a copy of this collection of information.

**SUPPLEMENTARY INFORMATION:***OMB Control Number:* 1010-0106.*Title:* 30 CFR Part 253, Oil Spill Financial Responsibility for Offshore Facilities.

*Abstract:* On August 11, 1998, we published a final rule on this collection (RIN 1010-AC33, 63 FR 42699) with an effective date of October 13, 1998. The preamble to the final rule stated that the information collection aspects of this rule would not take effect until approved by OMB and the preamble established the required 60-day comment period. On October 7, 1998, OMB approved the collection of information requirements and MMS forms required in 30 CFR part 253 with an expiration date of October 31, 2001. The cover sheet to the approved forms contains the required Paperwork Reduction Act of 1995 Statement. The forms covered under this approval include:

Form MMS-1016, Designated Applicant Information  
Form MMS-1017, Designation of Applicant  
Form MMS-1018, Self-insurance or Indemnity Information

Form MMS-1019, Insurance Certificate  
Form MMS-1020, Surety Bond  
Form MMS-1021, Covered Offshore Facilities  
Form MMS-1022, Covered Offshore Facility Changes

These forms are located on our website at [www.gomr.mms.gov/homepg/lseale/osfr.html](http://www.gomr.mms.gov/homepg/lseale/osfr.html) in PDF format. You may also obtain copies by contacting Pat Clancy in the Gulf of Mexico OCS Region, Adjudication Unit, at (504) 736-2600.

**MMS Information Collection**

*Clearance Officer:* Jo Ann Lauterbach  
(202) 208-7744.

Dated: October 16, 1998.

**E.P. Danenberger,***Chief, Engineering and Operations Division.*

[FR Doc. 98-28730 Filed 10-26-98; 8:45 am]

BILLING CODE 4310-MR-P

**DEPARTMENT OF THE INTERIOR****National Park Service****National Register of Historic Places; Notification of Pending Nominations**

Nominations for the following properties being considered for listing in the National Register were received by the National Park Service before October 17, 1998. Pursuant to § 60.13 of 36 CFR Part 60 written comments concerning the significance of these properties under the National Register criteria for evaluation may be forwarded to the National Register, National Park Service, 1849 C St. NW, NC400, Washington, DC 20240. Written comments should be submitted by November 12, 1998.

**Patrick Andrus,***Acting Keeper of the National Register.***ARKANSAS****Carroll County**

Lake Leatherwood Park Historic District (Facilities Constructed by the Civilian Conservation Corps in Arkansas MPS), Bet. US 62 and AR 23 at Leatherwood L., Eureka Springs, 98001346

**CALIFORNIA****Marin County**

Hamilton Army Air Field Discontinuous Historic District, Mostly the SW part of Hamilton Army Air Field, Novato, 98001347

**FLORIDA****Putnam County**

Central Academy, 1207 Washington St., Palatka, 98001348

**Suwannee County**

Suwannee County Courthouse, 200 S. Ohio Ave., Live Oak, 98001349